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FACSIMILE COVER LETTER

To: Commissioner for Patents
Examiner Huy Thanh Nguyen

Firm: U.S. Patent and Trademark Office
Art Unit 2616

Facsimile: (571) 273-8300

From: William S. Frommer

Date: August 1, 2005

Re: FLH Ref No.: 450100-03143
Serial No: 09/824,959

Number of Pages: 11
(including cover page)

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00300558

PATENT
450100-03143

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Yoichiro Tauchi, et al.
Serial No. : 09/824,959
Filed : April 3, 2001
For : MAGNETIC-TAPE RECORDING APPARATUS, MAGNETIC-TAPE
RECORDING METHOD, MAGNETIC-TAPE FORMAT, AND RECORDING
MEDIUM
Examiner : Nguyen, Huy Thanh
Art Unit : 2616

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended						
(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	4	Minus	** = 20	* 0 x	\$50(25)	= \$ 0
Independent claims	3	Minus	*** = 8	* 0 x	\$200(100)	= \$ 0
Total additional fee for this amendment						\$ 0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This response is being filed within the _____ month following the expiration of the term originally set therefor. This is a petition to request a _____ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$ _____ is attached, which covers the cost of ☐ additional claims _____ petition for extension of time.
- ☐ Charge _____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

<p align="center">FACSIMILE</p> <p>I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office, Facsimile No. (571) 273-8300 on the date shown below.</p> <p><i>DEANOR B. BRIDGEMAN</i> Type or print name of person signing certification</p> <p><i>[Signature]</i> Signature</p> <p>August 1, 2005 Date of Signature</p>	<p>Respectfully submitted,</p> <p>FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants</p> <p>By: <i>[Signature]</i> William S. Frommer Reg. No. 25,506 Tel: 212-588-0800</p>
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U.S. Appln. No. 09/824,959
Reply to Office Action dated May 5, 2005

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PATENT
450100-03143

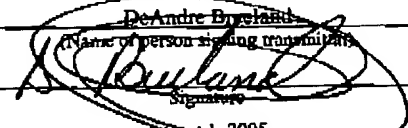
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MAGNETIC-TAPE FORMAT, AND RECORDING
MEDIUM
Filed : April 3, 2001
Examiner : Nguyen, Huy Thanh
Art Unit : 2616
Confirmation No. : 1879

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New York, NY 10151

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted via
facsimile to (571) 273-8300 on August 1, 2005.

DeAndre Bryceland
(Name of person signing transmittal)

Signature
August 1, 2005
Date of Signature

AMENDMENT UNDER 37 C.F.R. § 1.121

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on May 5, 2005 having a three-month
statutory period for response set to expire on August 5, 2005, please amend the above-identified
application as follows:

U.S. Appln. No. 09/824,959
Reply to Office Action dated May 5, 2005

PATENT
450100-03143

Amendments to the Claims are reflected in the listing of claims, which begins
on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.